

ALTENBERGER  LICHT

HEART ON

Faithful and true

Rev. 21:5

Guide to the Light of Altenberg

with songs for vigil, sending mass and information about the program

HEART ON

»Faithful and true« (Offb 21,5)

Every year in late autumn, preparing for the coming Light of Altenberg, we ask ourselves: What touches our hearts? What longings resonate within young people? What message do we want to connect with the Light? And where do we want to direct our gaze—in the midst of a world filled with so much uncertainty?

This year, we are not placing a crisis at the center, but rather an attitude, an invitation: **Heart on**. Dare to take your heart into your own hands.

A heart that is **faithful and true**. The words from the Book of Revelation—paired with the promise, “Behold, I am making all things new!”—set the tone for us. They remind us that God opens up a future, that relationships can be healed, that closeness is possible. That we do not have to remain stuck in distance, superficiality, or indifference.

Because many people today—especially young people—experience exactly this: constantly reachable, but rarely truly seen; connected, but not necessarily in relationship. Friendships that endure are not a given. All the more reason why we need places and moments where genuine encounters can happen—relationships that are strong because they are *honest and true*, and because they are *reliable*.

“Heart on” means: *I dare to commit*. I show myself. I allow myself to be touched—and I make space for others. An open heart is not a weakness, but a strength. It makes relationships possible that are honest, reliable, and

healing. And it changes the world in small ways. Because wherever people truly encounter one another, something new begins.

The Light of Altenberg 2026 wants to encourage exactly this.

A light that says: Have the courage for closeness. Trust can grow. Something new can begin.

A light that reminds us: We can help shape this world—through openness, friendship, and the simple yet powerful step of turning our hearts on. The Light of Altenberg will kindle this heart.



*Fr. Tobias Schwaderlapp
(Diocesan Youth Minister)
on this year's motto*

NOTES

This Is What You Should Know

The sending of the Light of Altenberg is a spiritual event to which several hundred young people travel every year.

As organizers, it's important to us to ensure that this celebration retains its spiritual character. Therefore, we ask you to observe the following instructions.

The Light

To transport the light over longer distances, it is strongly recommended to use a closed lantern, oil or petroleum lamp. Before and after the sending Mass, the Altenberg Light Shop near the cathedral portal offers lanterns for sale.

Prevention

It is important for us to point out at this point, in the sense of prevention, that we have a *culture of mindfulness* and have also created regulations and contact points for this. If you meet someone inappropriately and if they come too close to you, please contact your group leader or contact us directly via the telephone number below.

- **A worry and wish box**, in the form of a fixed and lockable letterbox, is installed on the premises. Instructions for use can be found on the box itself.
- **Is Luisa there?** This question can be used at any time when looking for help. If you contact someone from the initiative group or the volunteers with this question, we will know that you are in an urgent situation and will respond immediately.
- **Complaint mobile phone:** The following number is active as an emergency number during the events: + 49 (0) 16 26 07 35 60

The Night Owls

Groups or individuals who are still adventurous and want to chat with each other are invited to the TeilBar in the room Goldener Saal in Haus Altenberg, which is open until 2:00 a.m. Here you can toast with beer or wine that you have brought yourself—elsewhere it might disturb the night's rest. We especially appeal to the group leaders to point out these regulations to their own group. Please help us to make the Light of Altenberg a pleasant, contemplative and unforgettable experience for all participants.

The Catering

Tea and coffee will be served for breakfast at Haus Altenberg. After the sending Mass, participants will have the opportunity to fortify themselves for the journey home with a warm stew. Both vegetarian and non-vegetarian pea soup will be available while supplies last. Vouchers for the stew can be purchased in the courtyard of Haus Altenberg.

Banners and Flags

We are once again pleased that many banners will be brought to Altenberg. There is enough space for many banner bearers in the large choir room of Altenberg Cathedral; they should therefore also be present at the procession. The banner bearers meet shortly before 10 a.m. in front of the main portal of the cathedral.

PROGRAM

Thursday 30 April 2026

From 4 p.m.: Arrival

Room and campsite occupancy

7 p.m.: Opening

Program in and around Haus Altenberg and Cathedral with workshops, TeilBar

11 p.m.: Vigil

with ignition of the Light of Altenberg in the Cathedral

Friday 1 May 2026

10 a.m.: Sending Mass

with the sending of the Light of Altenberg and the peace message to the families and communities

After Mass: Stew Dinner

After Mass on 1 May, stew will be served while supplies last.

VIGIL

Liturgical Opening and Welcome

Prayer

Ignition of the Light of Altenberg

Distribution of Light

Herr, wohin sonst?

T+M: Thea Eichholz-Müller

(Fine)

Herr, wo - hin sonst soll - ten wir ge - hen?___

Wo auf der Welt fän - den wir Glück? Nie - mand, kein Mensch kann uns so viel ge - ben wie Du.

___ Du führst uns zum Le - ben zu - rück Nur Du, ___ nur Du schenkst uns Le - bens - glück.

___ Aus Dei - nem Mund hö - re ich ___ das schöns - te Lie - bes - lied. An Dei - nem

Ohr darf ich sa - gen, was die See - le fühlt. An Dei - ner ___ Hand darf ich fal - len, und Du

hältst mich fest. An Dei - nem Tisch wird mein Hun - ger ge - stillt. ___

Prayer of Thanks

Reading: Pzek. 36:23b-28

And the nations will know that I am the Lord, declares the Lord God, when through you I vindicate my holiness before their eyes. I will take you from the nations and gather you from all the countries and bring you into your own land. I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove

the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God.

How Great is Our God

T+M: Chris Tomlin, Jesse Reeves, Ed Cash

1. The splen-dor of the King, clothed in maj - es - ty. Let all the earth re - joi - ce,
 (2. And) age to age He stands, and time is in His hands; Be - gin - ning and the End,
 all the earth re - joi - ce. He wraps Him - self in light, and dark - ness tries to hide
 Be - gin - ning and the End. The God - head, three in one, Fa - ther, Spir - rit, Son,

Refrain §

and trem - bles at His voice, and trem - bles at His voice. How great is our God!
 the Li - on and the Lamb, the Li - on and the Lamb.

Sing with me: how great is our God! And all will see how great, how great is our God!

Fine 1. 2. **Bridge**

2. And Name a - bove all names, wor - thy of all praise. My
 heart will sing: How great is our God! How great

1. 2. **D. S. al Fine**

Catechesis: Fr. Tobias Schwaderlapp

Oceans (Where Feet May Fail): choir/band

T+M: Joel Houston, Matt Crocker, Salomon Ligthelm

Exposition and Silence

Intercessions: Herr, mein Beten

T: Ps. 141:2 | M: Matthias Kreuels

Herr, mein Be - ten stei - ge zu dir auf wie Weih - Rauch, wie das
 Op - fer am A - bend, wenn ich mei - ne Hän - de er - he - be.

Here I Am, Lord

T+M: Daniel L. Schutte

1. Tan-tum er-go sa-cra-men-tum ve-ne-re-mur cer-nu-i,
et an-ti-quum do-cu-men-tum no-vo ce-dat ri-tu-i

2. Ge-ni-to-ri Ge-ni-to-que laus et ju-bi-la-ti-o,
sa-lus, ho-nor, vir-tus quo-que sit et be-ne-dic-ti-o;

2. Strophe

1. prae-stet fi-ded sup-ple-men-tum sen-su-um de-fec-tu-i. A - men.

2. pro-ce-den-ti ab u-tro-que com-par sit lau-da-ti-o.

∩ Panem de caelo praestitisti eis.

⌘ Omne delectamentum in se habentem.

Blessing

Confitemini Domino

T+M: from Taizé

Con-fi-te-mi-ni Do-mi-no, quo-ni-am bo-nus.

Con-fi-te-mi-ni Do-mi-no, al-le-lu-ia.

Opportunity for Individual Blessings

Note for Night Owls

Groups or individuals who are still adventurous and want to chat with each other are invited to the TeilBar in the room Goldener Saal in Haus Altenberg, which is open until 2:00 a.m. Here you can toast with beer or wine that you have brought yourself—elsewhere it might disturb the night's rest. We especially appeal to the group lead-

ers to point out these regulations to their own group. Please help us to make the Light of Altenberg a pleasant, contemplative and unforgettable experience for all participants.

GRÜNDE DER HOFFNUNG

Das Credo für eine suchende
Generation

Sommerakademie
Altenberg
24.-28.08.2026



SENDING MASS

Entry

Altenberger Wallfahrtslied

T: Georg Thurmair | M: Adolf Lohmann



1. Nun, Freun - de, sind wir wohl - ge - mut, so will es Gott__ ge - fal - len.
Der Herr ist sei - nem Vol - ke gut: Nun soll ein Lob__ er - schal - len.

2. Es lobt das Licht und das Ge - stein gar herr - lich dich__ mit Schwei - gen.
Der Son - ne Glanz, des Mon - des Schein will dei - ne Wun - der zei - gen.

3. Wir zün - den froh die Ker - zen an, dass sie sich still__ ver - bren - nen,
und lö - sen die - sen dunk - len Bann, dass wir dein Bild__ er - ken - nen.

4. Lass dei - ne Lich - ter hell und gut an al - len Stra - ßen bren - nen!
Gib al - len Her - zen rech - ten Mut, dass sie ihr Ziel__ er - ken - nen!



1. Wir grü - ßen dich in dei - nem Haus, du Mut - ter al - ler Gna - den. Nun
2. Wir a - ber kom - men aus der Zeit ganz arm__ in dei - ne Hel - le und
3. Du Mut - ter und du Kö - ni - gin, der al - les hin - ge - ge - ben, das
4. Und füh - re uns in al - ler Zeit mit dei - nen gu - ten Händ - den, um



brei - te dei - ne Hän - de aus, dann wird kein Feind__ uns scha - den.
tra - gen Sün - de, tra - gen Leid zu dei - ner Gna - den - quel - le.
En - de und der An - be - ginn, die Lie - be und__ das Le - ben.
Got - tes gro - ße Herr - lich - keit in De - mut zu__ voll - en - den.

Liturgical Opening and Welcome

Introduction to the Motto: Hanna Weber and Lara Schroeren

Du bist vom Vater gesandt

T+M: Albert Frey



1. Du bist vom Va - ter ge - sandt zu hei - len was__ ver - wun - det ist.__
2. Du bist ge - kom - men, o Herr, die Sünd - der zu__ be - ru - fen.__



1. Ky - ri - e,__ Ky - ri - e,__ Ky - ri - e__ e - le - i - son.
2. Chris - te,__ Chris - te,__ Chris - te__ e - le - i - son.

3. Du bist zum Va - ter heim-ge - kehrt, um für uns ein - zu - stehn.
 Ky - ri - e, Ky - ri - e, Ky - ri - e, e - le - i - son.

Ehre sei Gott und Friede

T: liturgical | M: Michael Koller

Kehrvers

Eh-re sei Gott und Frie-de den Men-schen, Eh-re sei Gott in der Hö - he! **(Fine)**
 Eh-re sei Gott und Frie-de den Men-schen, Eh-re sei Gott in der Hö - he!

1. Wir lo - ben Dich und prei-sen Dich, wir be - ten Dich an, wir rüh - men
 2. Herr Je - sus Christ-us, Got - tes Sohn, er - bar - me Dich un - ser! Du nimmst hin -
 3. Denn Du al - lein bist un - ser Herr, denn Du bist der Höchs - te, Herr Je - sus

D.C.

Dich und dan - ken Dir, denn groß ist Dei - ne Herr - lich - keit!
 - weg die Schuld der Welt, er - bar - me Dich und schenk und Frie den.
 Chris - tus mit dem Geist, zur Eh - re des Va - ters. A - men.

Prayer

Reading: Rev. 21:1-6

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and

death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away." And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true." And he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment."

Singt Halleluja unserm Herrn

T+M: Linda Stassen

Singt Hal - le - lu - ja uns - serm

Singt Hal - le - lu - ja uns - serm Herrn!_____

Herrn! Singt Hal - le - lu - ja, Hal - le -

Singt Hal - le - lu - ja un - serm Herrn!_____ Singt Hal - le - lu - ja,

- lu - ja, singt Hal - le - lu - ja un - serm Herrn!_____

singt Hal - le - lu - ja, singt Hal - le - lu - ja un - serm Herrn!_____

Gospel: John 15,12-17

“This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another.”

Hallelujah: Reprise**Catechesis:** Fr. Tobias Schwaderlapp

Intercessions: Du sei bei uns

T: Thomas Laubach | M: Thomas Quast

Du sei bei uns in uns - rer Mit - te,

1. hö - re Du uns, Gott. 2. Du uns, Gott.

Offertory: Brot und Wein der Welt

T: Thomas Laubach | M: Thomas Quast

Kv

Brot, das die Welt in den Hän-den hält; Wein, der von Auf-er-steh-ung er-zählt.

Brot, das die Welt in den Hän-den hält; Wein, der von Auf-er-steh-ung er-zählt.

1. An der Kla - ge-mau-er der Trau - rig-keit Zei-chen set-zen und in zer-
 2. In den Kriegs-ge-bie-ten der Ängst-lich-keit Zei-chen set-zen und in ver-
 3. In den Sa - hel-zo-nen der Ein - sam-keit Zei-chen set-zen und in ver-

-stör - te Wäl - der Sa-men le - gen_ und wei-ter - ge - ben.
 -brann - te Er - de Sa-men le - gen_ und wei-ter - ge - ben.
 -dorr - te Hoff - nung Sa-men - le - gen_ und wei-ter - ge - ben.

Schluss KV nach 3. Strophe

Wein, der von Auf - er - steh-ung er - zählt.

Herr, Du bist heilig

T: liturgical | M: Kai Lünemann

Ref.



Herr, du bist hei - lig im Him-mel und auf Er - den,



du bist hei - lig, du, un-ser Gott.---



1. Singt dem Herrn, dem Herrn der Herr-lich - keit,___ in sei-ner Macht
2. Singt dem Herrn, 7 er sei hoch-ge - lobt,___ in sei-nen Hän -



___ steht uns-re Welt. 7 Singt dem Herrn, der uns von Schuld be - freit,
- den liegt die Zeit. In sei-nem Na - men kommt in uns - ren Tod_



___ der uns zu sei - nen Kin-dern zählt.
___ das Le - ben sei - ner E - wig - keit.

Lord's Prayer

Salutation

Keinen Tag soll es geben

T: Uwe Seidel | M: Thomas Quast



1.-3. Kei-nen Tag soll es ge-ben, da du sa-gen musst:



1. Nie - mand ist da,___ der mir die Hän - de reicht.
2. Nie - mand ist da,___ der mich mit Kraft er - füllt.
3. Nie - mand ist da,___ der mich mit Geist be - seelt.



1.-3. Kei nen Tag soll es ge-ben, da du sa-gen musst:



1. Nie - mand ist da,___ der mit mir We - ge geht.
2. Nie - mand ist da,___ der mir die Hoff - nung stärkt.
3. Nie - mand ist da,___ der mir das Le - ben schenkt.

Ref.

Und der Frie - de Got - tes, der hö - her ist als uns - re Ver - nunft,
 der hal - te uns - ren Ver - stand wach und uns - re Hoff - nung
 groß und stär - ke uns - re Lie - be.

Communion

Ein offenes Grab: choir/band

T: Marek Janietz | M: Lara Neumann, Thomas Klima

Steh zu deinem Wort: choir/band

T: Thomas Laubach | M: Elke Braun, Thomas Klima

Im Rauschen dieser Zeit: choir/band

T+M: Sam Samba, Timo Böcking

Closing Prayer

Sending of the Light of Altenberg

Sending out words

Ein Licht in dir geborgen

T+M: Gregor Linßen



1. Ein Fun - ke aus Stein ge - schla - gen wird
 2. ' Glut in Was - sern ge - sun - ken wird
 3. Ein La - chen ' in dei - nen Au - gen ver -



Feu - er in kal - ter Nacht. Ein Stern vom Him - mel ge - fal - len zieht
 Glanz in spie - geln - der Flut. Ein Strahl durch Wol - ken ge - drun - gen wird
 treibt die blin - de Wut. Ein Licht in dir ge - bor - gen wird

Ref.



Spu - ren von Got - tes Macht. So wie die Nacht flieht vor dem Mor - gen,
 Quell ' von neu - em Mut.
 Kraft ' in tie - fer Not.



so zieht die Angst aus dem Sinn, so wächst ein Licht in dir ge - bor - gen,



die Kraft zum neu - en Be - ginn.

Distribution of the Light of Altenberg to the Groups

Blessing

Irische Segenswünsche

T+M: Markus Pytlik



1. Mö - ge die Stra - ße uns zu - sam - men - füh - ren
 2. Füh - re die Stra - ße, die du gehst
 3. Hab un - term Kopf ein wei - ches Kis - sen,
 4. Bis wir uns mal wie - der se - hen,



und der Wind in dei - nem Rü - cken sein; sanft fal - le Re - gen
 im - mer nur zu dei - nem Ziel berg - ab; hab, wenn es kühl wird,
 ha - be Klei - dung und das täg - lich Brot; sei ü - ber vier - zig
 hof - fe ich, dass Gott dich nicht ver - lässt; er hal - te dich in



auf dei - ne Fel - der und warm auf dein Ge - sicht der Son - nen - schein.
war - me Ge - dan - ken___ und den vol - len Mond in dunk - ler Nacht.
Jah - re im Him - mel, be - vor der Teu - fel merkt, du bist schon tot.
sei - nen___ Hän - den, doch drü - cke sei - ne Faust dich nie zu fest.



Und bis wir uns wie - der - se - hen, hal - te Gott dich fest in sei - ner Hand;



und bis___ wir uns wie - der - se - hen, hal - te Gott dich fest in sei - ner Hand.



Final Procession

Morgenlicht: choir/band

T: Miriam Buthmann | M: Miriam Buthmann, Micha Keding

Stew Dinner

After the sending Mass, participants will have the opportunity to fortify themselves for the journey home with a warm stew. Both vegetarian and non-vegetarian

pea soup will be available while supplies last. Vouchers for the stew can be purchased in the courtyard of Haus Altenberg.

HANDING OVER THE LIGHT

Elements for a Service in the Parishes and at Other Places

You can use this liturgical recommendation to pass on the Light of Altenberg in a church service at your place of worship or adapt it as required and desired.

Song

Liturgical Opening

In the name of the Father and the Son and the Holy Spirit. Amen.

Personal Words

Kyrie

- Lord Jesus Christ, you are in our hearts; you inspire us with your love. Lord, have mercy.
- You are the truth, and you give us confidence and trust. Lord, have mercy.
- You give us steadfastness and empower us to be messengers of a hopeful future. Christ, have mercy.

Prayer

Lord Jesus Christ, we often find it difficult not to let our hearts grow hard. We turn a blind eye to injustice and the suffering of others and show little concern. Grant us your warming love, which opens our hearts to receive—for our fellow human beings, for you, and also for ourselves.

Show us that true love and friendship endure—that they are reliable and true. We ask this through Christ, our brother and Lord. Amen.

Reading of your Choice

1 Sam 16:7

For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart.

Ezek 36:26

And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

Ps 33:4

For the word of the Lord is upright, and all his work is done in faithfulness.

Mt 22:37

And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind.”

John 8:31-32

So Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.”

1 John 3:18

Little children, let us not love in word or talk but in deed and in truth.

Song

Catechesis

“I will take away your heart of stone and give you a heart of flesh”—so it is written in the Book of Ezekiel, a prophet who lived during the Babylonian exile. So this text is over 2,500 years old. And just as relevant today as it was then. What it means is clear: something heavy, something static, something dead is replaced by the very essence of life—a heart of flesh. Pulsating and full of energy. Alive. And thus also endowed with feelings and emotions. Open to oneself, open to God, but also open to the people who surround us. Even those we did not choose ourselves, but who cross our path and are in particular need of our compassionate gaze—and then also our action. Of course, the people who come to mind immediately are those we encounter when walking through city centers. Those living in building entrances and on the streets. Those marked by poverty and dependency. Those who have had to surrender to the challenges of their lives. Of course, these people are also part of the picture when we “open our hearts.” With an alert and “engaged” heart, perhaps our gaze becomes more attentive as well. And sometimes a smile and a kind word are just as important as a donated roll. It’s actually not that hard.

Song

Intercessions

Dear God, you are faithful and true; with confidence we pray ...

- ... for all people in the Church. Grant them open hearts to receive your message, so that they may understand it and pass it on.
- ... for all who carry the Light of Altenberg and its message of peace to others. May they bring not only light, but also hope, joy, and confidence to people.
- ... for the people caught up in strife, war, and difficult circumstances. Grant them people who stand up for them and thus for peace, justice, and truth.
- ... for the people who feel alone, disappointed, or lonely. Send them people whose hearts are open and who offer friendship and trust.

But it’s also about other people. People who may not seem to need us or society’s watchful eye all that obviously, but who are no less in need of it for that. Perhaps the classmate who struggles to open up to others, who is rather introverted but also lonely. The elderly neighbor whose children live far away and who has a hard time getting groceries. The colleague whom everyone perceives as grumpy, but who is actually just masking insecurity. The teammate who suddenly stops coming to practice. The young people who spent crucial developmental years during the pandemic. Surely everyone can think of people in their own circle who are in similar situations.

When our hearts are open to receiving, when we look at others honestly and open ourselves to them, this can make our world brighter, warmer, and more peaceful—first on a small scale, and eventually on a larger one. Let’s just start with that. Let’s share the light of peace and the willingness to reach out to others with an open heart. It’s a risk, but also a great opportunity. God is by our side—faithful and true.

- ... for those who are embarking on their final journey. Grant them serenity and the certainty of finding rest in your heart.

Good God, you are at our side on all the paths of our lives. Strengthen us in this faith through Jesus Christ, our Lord and Brother. Amen.

Lord's Prayer

Everything we have just spoken, but also everything we carry silently in our hearts, comes together in the prayer that Jesus himself gave us: Our Father in heaven ...

Impulse

Meanwhile, instrumental music, if necessary, distribution of the light to all those celebrating.

Light on. Heart on.

For whom?

For the people who need me.

For the people I need.

For the people who right now see and feel only darkness.

For the people whose hearts have grown hard.

For the people whose hearts have been broken.

For the people who are always there for others.

For the people who sometimes forget themselves in the process.

For the people who are lonely.

For the people who see the loneliness of others and give them their time.

For the people who give their hearts to someone.

For the people who are skeptical.

For the people who are sad.

For the people who can soften hearts.

So, for whom am I warm-hearted?

For you! With you!

Blessing

God, our Father, you are the truth that gives our lives a sense of security. Walk with us as we journey with watchful hearts, and grant us the courage to see others, the strength to be reliable companions, and the confidence in a peaceful future.

Bless us and all who are connected to us, through the Father, the Son, and the Holy Spirit. Amen.

Song



SEI DABEI!



JETZT SCHON INTERESSE ANMELDEN

DATUM
 Tage der Begegnung: 29.07. – 02.08.2027
 Weltjugendtag in Seoul: 03.08. – 08.08.2027

WAS DICH ERWARTET








- neue Kultur entdecken
- starke Gemeinschaft in unserer Bistumsgruppe
- Leute aus der ganzen Welt kennenlernen
- ein echtes Festival des Glaubens
- Begegnung mit dem Papst
- Gänsehaut bei Vigil und Abschlussmesse mit Hunderttausenden



**WhatsApp-Kanal abonnieren.
Nichts mehr verpassen!**



dafür | impulsiv

-  ETWAS FÜRS HERZ
-  5 MIN FÜR DICH
-  ETWAS ZUM NACHDENKEN
-  ZEIT FÜR GOTT/GEBET
-  ETWAS ZUM KRAFT TANKEN



dafür | informativ

-  INFOS
-  EVENTS
-  NEWS
-  TERMINE

Imprint

Planning, design and implementation of the event by the Initiative Group Light of Altenberg.

Music

choir and band »GO(O)D News«

Media Design


y² – hand in hand communication | yhochzwei.de

We would like to thank all those involved in the preparation, the implementation and above all to you, the participants, who bring this event and celebration of peace to life. Thank you for being here.

Your Initiative Group Light of Altenberg

Information on events, activities and other offers can be found on the pages of the youth pastoral care in the Archdiocese of Cologne.

-  www.kja.de
www.altenbergerlicht.de
-  [@dafuer_](https://www.instagram.com/dafuer_)
[@altenbergerlicht](https://www.instagram.com/altenbergerlicht)
-  [dafuer.ebk](https://www.facebook.com/dafuer.ebk)
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jugend · schul ·
hochschul · pastoral
im erzbistum köln


ALTENBERGERLICHT